

**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
PUBLIC UTILITIES COMMISSION**

IN RE: RULES AND REGULATIONS GOVERNING  
THE FILING OF ANNUAL REPORTS BY  
WATER CARRIERS

DOCKET NO. 3506

**NOTICE OF RULEMAKING AND PUBLIC HEARING**

Pursuant to the provisions of Sections 39-1-1 et seq. and 42-35-3 et seq. of the Rhode Island General Laws, as amended, the Public Utilities Commission will conduct a public hearing on **Friday, May 9, 2003 at 10:00 AM** in a the first-floor hearing room of the Public Utilities Commission at 89 Jefferson Boulevard, Warwick, Rhode Island for the purpose of establishing rules and regulations to govern the submission of financial annual reporting by common water carriers. The regulations will apply to common water carrier of persons and/or property operating upon water between termini within the State of Rhode Island with annual revenues of \$100,000 or greater.

The proposed regulations are on file at our office and may be examined there. Copies of the proposed regulations may be obtained by calling the Clerk's office at 401-941-4500, in person or from the Commission's website at [www.ripuc.org/docket/3506page.html](http://www.ripuc.org/docket/3506page.html).

Interested parties and members of the public wishing to offer data, views or arguments regarding the proposed regulations may do so either orally on the day of the hearing or in writing prior to the hearing date. **In addition, written comments will be accepted at the above address until 4:00 PM on May 19, 2003.** An original and nine (9) copies of written comments must be filed with the Clerk.

Reference is also made to Chapters 42-35 and 39-1 of the Rhode Island General Laws. Specifically Sections, 42-35-1, 42-35-2, 43-35-3, 42-35-4, 42-35-5, 39-1-1, 39-1-3, 39-1-11, 39-

1-18 and 39-1-38.

THE PUBLIC UTILITIES COMMISSION IS ACCESSIBLE TO THE HANDICAPPED. INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING AND SPEECH IMPAIRED MUST NOTIFY THE COMMISSION CLERK'S OFFICE AT 941-4500, SEVENTY-TWO HOURS IN ADVANCE OF HEARING DATE.

Luly E. Massaro  
Commission Clerk  
April 16, 2003